

Calvary Lutheran Church, ELCA
April 12, 2020 – The Resurrection of Our Lord
Holy Communion Setting Four



Worship Service: 9:00 a.m. Sunday School: 10:15 a.m.

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Calvary's Mission Statement:

"Celebrating and Sharing Christ's Love"

Welcome to Calvary Lutheran Church

A Stephen Ministry Congregation

Holy Communion is celebrated weekly at Calvary Lutheran Church. To receive Holy Communion, please hold out your hand, palm upward to receive the bread. (There is a gluten-free option available for those who require it; raise your index finger to indicate your desire.) The center ring of cups in the tray contains non-alcoholic grape juice. Children are invited to come forward to receive a blessing.

Thank you for silencing all electronic devices during worship.

WELCOME GUESTS!

We are thankful God has brought you to worship with us this morning. Please fill out an attendance card from the cardholder in the pew, so that we will get to know you better. As our guest-worshipper, do not feel obligated to participate in the offering but give as your heart desires. Please be our guest at fellowship hour immediately following worship. Our prayer is through the Word, Lord's Supper and this community of faith; we might be able to share something meaningful with you. May you leave here even more convinced of God's love for you.

If you would like to join this community of faith, please speak to any member of the pastor.

Services for Children – Activity bags (please ask an usher for one) Children's Ministry Time-after Children's Time in the nursery offering age appropriate activities during the time of the sermon. Children are encouraged to return for the passing of the peace and communion. The church nursery is available during worship. Please let an usher know and a volunteer will staff it.

CORE VALUES OF CALVARY LUTHERAN CHURCH

- God first, Christ-centered, Spirit-led
- Multi-generational Christian Family
- Evangelical - Both Community-centered and Outreach
- Growing and Transforming
- Nurturing Education
- Ever Prayerful
- Mindfully responding with God's Grace and Forgiveness
- Open Communication and information sharing
- Stewardship of all gifts



He Is Risen!

P: PASTOR

C: CONGREGATION

WELCOME AND ANNOUNCEMENT

THANKSGIVING FOR BAPTISM

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

P: Alleluia! Christ is risen. **C: Christ is risen indeed. Alleluia!**

P: Just as God's work of creation never ends, so the gifts received in baptism are renewed every day. Let us give thanks together for the life given in baptism. We give you thanks, O God, for the waters of life: for water to bathe in, water to drink, for waters to play in and waters that inspire wonder, for water that gives life to our planet.

C: We give you thanks, O God, for the waters of life.

P: We give you thanks, O God, for the waters of this place: for water from our tap, for rain, snow, for Pigeon Creek and for the 101 lakes of Steuben County.

C: We give you thanks, O God, for the waters of this place.

P: We give you thanks for your salvation through water: for delivering Noah and his family through the floodwaters, for leading your people Israel through the sea into freedom, for preserving your prophet Elijah through the time of drought, for guiding your people across the Jordan into a new land, for quenching the Samaritan woman's thirst with living water.

C: We give you thanks for your salvation through water.

P: We give you thanks for the life of all the baptized, and for all who gather here; for godparents and baptismal sponsors, for children and grandchildren, for our brothers and sisters in Christ whom we have never seen but to whom we are bound.

C: We give you thanks for the life of all the baptized.

P: We give you thanks for life in Christ through your Holy Spirit: for our entry into Jesus' death through these waters, for our new birth into a life of freedom and service, for our calling to be your people, sent out for the life of the world. **C: We give you thanks, blessed and holy Trinity, now and forever. Amen.**

GATHERING SONG: *CHRIST IS RISEN! ALLELUIA!* ELW 382

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. C: **And also with you.**


CANTICLE OF PRAISE

Refrain
Assisting minister

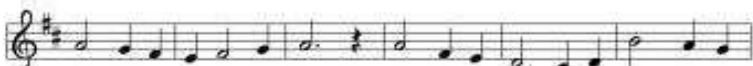


This is the feast of vic-to-ry for our God. Al-le-lu-ia.


All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us




free to be peo-ple of God. Pow-er and rich-es and wis-dom and




strength, and hon-or and bless-ing and glo-ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le-lu-ia.

2 Sing with all the peo-ple of God and join in the



hymn of all cre-a-tion: Bless-ing and hon-or and glo-ry and



might be to God and the Lamb for-ev-er. A-men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be-gun his reign. Al-le-lu-ia. Al-le-lu-ia.

PRAYER OF THE DAY

P: Let us pray.

C: God of mercy, we no longer look for Jesus among the dead, for he is alive and has become the Lord of life. Increase in our minds and hearts the risen life we share with Christ, and help us to grow as your people toward the fullness of eternal life with you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

The assembly is seated.

WORD

FIRST READING: JEREMIAH 31:1-6

God's final word is always "Yes." Because God's love is everlasting, God always remains faithful. Ancient Israel is assured that it will be rebuilt and have plentiful crops. The people of God too will ultimately be reunited.

¹At that time, says the LORD, I will be the God of all the families of Israel, and they shall be my people.

²Thus says the LORD: The people who survived the sword found grace in the wilderness; when Israel sought for rest,

³the LORD appeared to him from far away. I have loved you with an everlasting love; therefore I have continued my faithfulness to you.

⁴Again I will build you, and you shall be built, O virgin Israel!

Again you shall take your tambourines, and go forth in the dance of the merry-makers.

⁵Again you shall plant vineyards on the mountains of Samaria; the planters shall plant, and shall enjoy the fruit.

⁶For there shall be a day when sentinels will call in the hill country of Ephraim:

“Come, let us go up to Zion, to the LORD our God.”

The word of the Lord. **C: Thanks be to God.**

PSALM 118:1-2, 14-24

¹Give thanks to the LORD, for the | LORD is good;
God's mercy en- | dures forever.

²**Let Israel | now declare,
"God's mercy en- | dures forever."**

¹⁴The LORD is my strength | and my song,
and has become | my salvation.

¹⁵**Shouts of rejoicing and salvation echo in the tents | of the
righteous:**

"The right hand of the | LORD acts valiantly!

¹⁶The right hand of the LORD | is exalted!
The right hand of the | LORD acts valiantly!"

¹⁷**I shall not | die, but live,
and declare the works | of the LORD.**

¹⁸The LORD indeed pun- | ished me sorely,
but did not hand me o- | ver to death.

¹⁹**Open for me the | gates of righteousness;
I will enter them and give thanks | to the LORD.**

²⁰"This is the gate | of the LORD;
here the righ- | teous may enter."

²¹**I give thanks to you, for you have | answered me
and you have become | my salvation.**

²²The stone that the build- | ers rejected
has become the chief | cornerstone.

²³**By the LORD has | this been done;
it is marvelous | in our eyes.**

²⁴This is the day that the | LORD has made;
let us rejoice and be | glad in it.

SECOND READING: ACTS 10:34-43

Peter's sermon, delivered at the home of Cornelius, a Roman army officer, is a summary of the essential message of Christianity: Everyone who believes in Jesus, whose life, death, and resurrection fulfilled the words of the prophets, "receives forgiveness of sins through his name."

³⁴Peter began to speak to [the people]: "I truly understand that God shows no partiality, ³⁵but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰but God raised him on the third day and allowed him to appear, ⁴¹not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴²He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The word of the Lord. **C: Thanks be to God.**

The assembly stands to welcome the gospel.

GOSPEL ACCLAMATION



P: THE PROCLAMATION OF THE HOLY GOSPEL ACCORDING TO SAINT MATTHEW. C: GLORY TO YOU, O LORD.

GOSPEL MATTHEW 28:1-10

¹After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. ²And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. ³His appearance was like lightning, and his clothing white as snow. ⁴For fear of him the guards shook and became like dead men. ⁵But the angel said to the women, “Do not be afraid; I know that you are looking for Jesus who was crucified. ⁶He is not here; for he has been raised, as he said. Come, see the place where he lay. ⁷Then go quickly and tell his disciples, ‘He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.’ This is my message for you.” ⁸So they left the tomb quickly with fear and great joy, and ran to tell his disciples. ⁹Suddenly Jesus met them and said, “Greetings!” And they came to him, took hold of his feet, and worshiped him. ¹⁰Then Jesus said to them, “Do not be afraid; go and tell my brothers to go to Galilee; there they will see me.”

The gospel of the Lord. **C: Praise to you, O Christ.**

The assembly is seated.

CHILDREN’S TIME

SERMON – PASTOR DARYL EMOWREY

HYMN OF THE DAY: JESUS CHRIST IS RISEN TODAY ELW 365

The assembly stands to proclaim the word of God in song.

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,* who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

After each intercession: P: Lord, in your mercy, **C: hear our prayer.**

P: Into the pierced hands of our risen Savior we commend all for whom we pray, trusting in the power of the resurrection revealed in Jesus Christ, our Lord.

C: Amen. Alleluia!

PEACE

P: The peace of Christ be with you always. **C: And also with you.**

MEAL

An offering is gathered for the mission of the church, including the care of those in need and the table is set. After the offering is gathered, the assembly stands.

OFFERING

OFFERING SONG: *CREATE IN ME A CLEAN HEART* ELW 186

OFFERING PRAYER

P: Let us pray.

C: Merciful God, our ordinary gifts seem small for such a celebration, but you make of them an abundance, just as you do with our lives. Feed us again at this table for service in your name, in the strength of the risen Christ. Amen.

DIALOGUE

P: The Lord be with you. **C: And also with you.**


P: Lift up your hearts. **C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God. **C: It is right to give our thanks and praise.**

PREFACE

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord, Ho - san - na in the high - est,

THANKSGIVING AT THE TABLE

P: Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age. Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to the disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

C: Christ has died. Christ is risen. Christ will come again.

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence. **C: Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love. **C: Come, Holy Spirit.**

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever. **C: Amen.**

LORD'S PRAYER

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

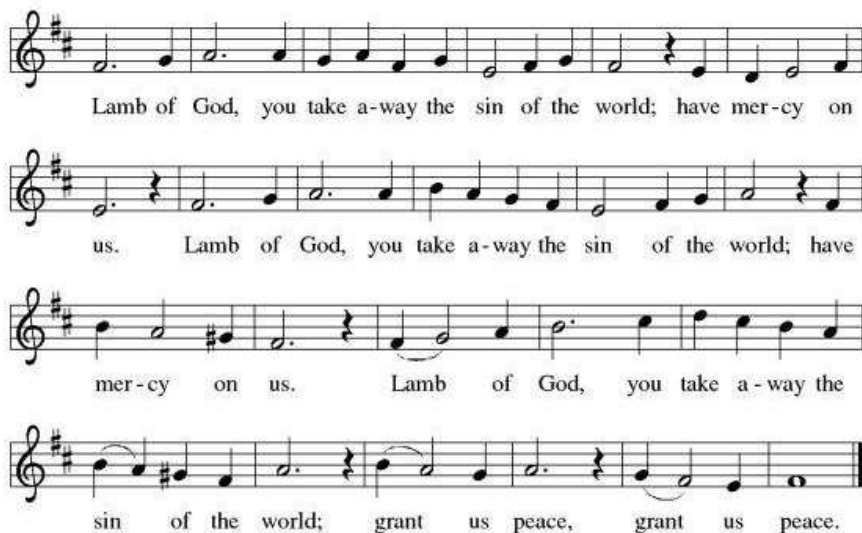
INVITATION TO COMMUNION

(CONTINUOUS)

P: Now let us feast this Easter day on Christ, the bread of heaven.
Alleluia!

As a member congregation of the Evangelical Lutheran Church in America, Calvary Lutheran Church practices "Open Communion." All who are baptized and believe in Jesus Christ as their Lord and Savior are invited to the Table of Grace.

LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

The assembly is seated.

COMMUNION HYMNS

CHRIST THE LORD IS RISEN TODAY!! ELW 373

THE DAY OF RESURRECTION! ELW 361

GOOD CHRISTIAN FRIENDS, REJOICE AND SING! ELW 385

The assembly stands.

COMMUNION TABLE BLESSING

P: The body and blood of our Lord and Savior Jesus Christ strengthen and keep you in his grace. **C: Amen.**

SONG AFTER COMMUNION: *THANKFUL HEARTS AND VOICES RAISE*
ELW 207

PRAYER AFTER COMMUNION

P: Let us pray.

C: Life-giving God, you have fed us with your word, and our hearts burn within us. Through this meal you have opened us to your presence. Now send us forth to share the gifts of Easter with all in need; through Jesus Christ our Lord. Amen.

SENDING

BLESSING

P: May God who has brought us from death to life fill you with great joy. Almighty God, Father, ✚ Son, and Holy Spirit, bless you now and forever.

C: Amen.

SENDING SONG: *THINE IS THE GLORY* ELW 376

DISMISSAL

P: Alleluia! Christ is risen. **C: Christ is risen indeed. Alleluia!**

P: Christ is risen, just as he said. Go in peace. Share the good news. Alleluia!

C: Thanks be to God. Alleluia!

Short Term Needs

Rich Dalrymple (health)
 Jimmy (cancer)
 Kain family as they mourn the
 death of Lisa
 Linda Scheumann
 Noah Beldon (healing)
 Brett Roberts (cancer)
 Tim Hasselman (cancer)
 Robert Walker (recovery)
 Vicki Richards (recovery)
 Carolyn Knehans (health)
 Carol Dillinger (cancer)
 Steve Neumann (memory issues)
 Alex Trebek (cancer)
 Pastor Judy Follis (cancer)
 Dorie Forster (cancer)
 Thomas (health)
 Dori Louise (emotional/mental well-being)
 Bishop Elizabeth Eaton, all bishops,
 pastors, deacons, and church vocations
 Calvary's Church Council and all who
 serve this church.
 Military personnel & their families.

Long Term Needs

Lola Weinhold (healing)
 Sue Neiman (cancer)
 Eric Nelson
 Bill Johnson (health)
 Bob Tadsen (health)
 Daniel Wiegmann Jr. & family (accident)
 Marci Williams (cancer/pain)
 Sidney Dunn (cancer)
 Joyce (health)
 June Strayer (health)
 Rod Strayer (health)
 Jon Johnson (health)
 Kathy Somers (health)
 Alice Parrish (health)
 Donna Voges (health)
 Barb Petersen (health)
 Jean Stellhorn (health)
 Katherine Rich (health)
 Kyrie Huscher (healing)
 Trey Resor (recovery)
 Alan Knisely (healing)
 Joan Penix (health)
 Larry Gross (health)
 Kelli Burns (health)
 Loretta (health/healing)
 Aissa (safety/well being)
 O'Donnell family (family issues)
 Lois (Alzheimer's)

PRAYER LIST GUIDELINES

IMMEDIATE NEEDS: A name will stay on for **2 months** & will then be removed if we do not receive an update. The other option is to move to long term needs.

LONG TERM NEEDS: A name will stay on for **6 months** and then will be removed if we have not received an update.

If you wish us to add someone to the prayer list or keep someone on it, please contact the church office and let us know how he or she is progressing.